Timeline of Truth: Samson, the Selfish Judge – The Birth of Samson (Judges 13:1-25)

Last	of Judges – Last	in Judges –	Judge in Judges	
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More than any previous agent of deliverance, Samson demonstrates that the divinely chosen leaders were part of Israel's problem rather than a lasting solution. – Daniel Block

¹ Again the children of Israel	1. Israel's Return to Evil –	
did evil in the sight of the LORD,		
and the LORD	2. God's Response –	
delivered them		
into the hand of the Philistines		
for forty years.		
² Now there was a certain man from Zorah,	3. God Raises Up a Rescuer –	
of the family of the Danites,	a. A man – Manoah, a Danite	
whose name was Manoah; and his wife was barren	b. The man's wife	
and had no children.	c. The wife's circumstance	
	•	
³ And the Angel of the LORD appeared to the woman	4. God Sends a Messenger to the Wife	
and said to her,	a. His statement of the present	
"Indeed now, you	b. His promise	
are barren	i. Conception	
and have borne no children,	ii. Birth of a son	
but you shall conceive and bear a son.	,	
4 "Now therefore, please be careful		
not to drink wine or <i>similar</i> drink,	c. His prohibitions	
and not to eat anything unclean.	i. No drinking wine or drink	
⁵ "For behold, you shall conceive and bear a son.	ii. No eating anything unclean	
And no razor shall come upon his head,	iii. No razor on his head	
for the child shall be a Nazirite to God from the womb;	d. His explanation (here, imposed, permanent)	
and he shall begin to deliver Israel	a His weathers of deliverance Aborin	
out of the hand of the Philistines."	e. His prophecy of deliverance → begin	
⁶ So the woman came and told her husband, saying,	5. The Wife Tells Her Husband	
"A Man of God came to me,		
and His countenance was like	a. About the messenger	
the countenance of the Angel of God,	b. About his message (not her limits or razor)	
very awesome;	The state of the s	
but I did not ask Him where He was from,		
and He did not tell me His name.		
⁷ "And He said to me,		
`Behold, you shall conceive and bear a son.	UAN	
Now drink no wine or similar drink,		
nor eat anything unclean,	PHILISTIA	
for the child shall be a Nazirite to God		
from the womb		
to the day of his death.""		
⁸ Then Manoah prayed to the LORD, and said,	6. Manoah's Prays to the LORD	
"O my Lord, please let the Man of God	a. Send him again	
whom You sent	b. To teach us what are to do	
come to us again	b. To teach as what are to ac	
and teach us what we shall do for the child		
who will be born."		
⁹ And God listened to the voice of Manoah,	7. God Answers Manoah's Prayer	
and the Angel of God came to the woman again	a. The angel appeared to the wife	
as she was sitting in the field;	b. The wife runs and tells her husband	
but Manoah her husband was not with her.	a je . a a ana tene nei maaaana	
10 Then the woman ran in haste		
and told her husband, and said to him,		
"Look, the Man who came to me the <i>other</i> day		
has just now appeared to me!"		

11 So Manoah arose and followed his wife. When he came to the Man, he said to Him, "Are You the Man who spoke to this woman?" And He said, "I am." 12 Manoah said, "Now let Your words come to pass! What will be the boy's rule of life, and his work?" 13 So the Angel of the LORD said to Manoah, "Of all that I said to the woman let her be careful. 14 "She may not eat anything that comes from the vine, nor may she drink wine or similar drink, nor eat anything unclean. All that I commanded her let her observe."	8. Manoah Returns with His Wife a. He questions the man concerning his identity b. The messenger affirms his identity c. He questions the man again d. The messenger repeats, focusing only on the wife
 Then Manoah said to the Angel of the LORD, "Please let us detain You, and we will prepare a young goat for You." And the Angel of the LORD said to Manoah, "Though you detain Me, I will not eat your food. But if you offer a burnt offering, you must offer it to the LORD." (For Manoah did not know He was the Angel of the LORD.) 	9. Manoah Offers to Feed the Messenger a. Manoah: "Stay and eat goat" b. Messenger: "I will not eat" c. Messenger: "Offer to the LORD"
 17 Then Manoah said to the Angel of the LORD, "What is Your name, that when Your words come to pass we may honor You?" 18 And the Angel of the LORD said to him, "Why do you ask My name, seeing it is wonderful?" 	 10. Manoah Asks for the Name of the Messenger a. The Question b. The Reason c. The Response (possibly, "incomprehensible")
19 So Manoah took the young goat with the grain offering, and offered it upon the rock to the LORD. And He did a wondrous thing while Manoah and his wife looked on 20 it happened as the flame went up toward heaven from the altar— the Angel of the LORD ascended in the flame of the altar! When Manoah and his wife saw <i>this</i> , they fell on their faces to the ground.	11. Manoah Makes an Offering to the LORD a. He offers a young goat and a grain offering b. Manoah and his wife were looking c. The messenger ascended in the flame d. Manoah and wife fall on their faces
 When the Angel of the LORD appeared no more to Manoah and his wife, then Manoah knew that He was the Angel of the LORD. And Manoah said to his wife, "We shall surely die, because we have seen God!" 	12. Manoah Realizes Who the Messenger Was a. The Trigger: Did not return after ascending b. The Realization c. Manoah's Fear
²³ But his wife said to him, "If the LORD had desired to kill us, He would not have accepted a burnt offering and a grain offering from our hands, nor would He have shown us all these things, nor would He have told us such things as these at this time."	13. Manoah's Wife Eases Manoah's Fear
²⁴ So the woman bore a son and called his name Samson; and the child grew, and the LORD blessed him.	14. The Son Is Born as God Promised a. He is born b. He is named c. He grew d. The LORD blessed him
²⁵ And the Spirit of the LORD began to move upon him at Mahaneh Dan between Zorah and Eshtaol.	15. The LORD Begins to Move Upon Him

Three Lessons:

- God is in control of conception and gender.
- You can start out very good, but make choices that direct your life to be very bad.
- God may initiate a plan of deliverance for His people because He is gracious, not because they deserve it.